

GARRY LEWIS PROPERTIES

At Corporate Lake

Southampton Villas/Timber Ridge • Brandon Woods Place • The Hill • Bethel Duplexes

4812 Santana Circle

Columbia, Missouri 65203

573-442-6478 Office/573-442-9400 Fax

info@corporatelake.com (Email)

UNMARRIED RENTAL APPLICATION

Neatly complete all information below. All applicants over the age of 18 must complete and sign their own application

Applicant's full name _____

Phone # _____ D.O.B. ___/___/___ Social Security # _____

Current Address _____ City/State/Zip _____

Current Landlords Name _____ Landlords Phone # _____

How long at this address _____ Reason for leaving _____

Previous address _____ City/State/Zip _____

Previous Landlords Name _____ Landlords Phone # _____

How long at this address _____ Reason for leaving _____

Present Employer _____ Position _____ Monthly Income \$ _____

Employers Address _____ City/State _____

Phone # _____ How long at this job _____ Other Income/Source _____

Number and type of pets _____ Breed _____

Have you ever been a party to an unlawful detainer action (eviction)? []Yes []No

Have you ever been arrested for a felony or misdemeanor other than a traffic violation? []Yes []No

Have you ever been arrested for the illegal manufacture or distribution of a controlled substance? []Yes []No

Total Number of adults _____ Total Number of children living with you under the age of 18 _____

Names and relations of all other applicants _____

I CERTIFY that answers given herein are true and correct to the best of my knowledge. I authorize investigation of all statements contained in this application for tenant screening as may be necessary in arriving at a tenant decision. I understand that the landlord may terminate any rental agreement entered into for any misrepresentation made above.

Applicant _____ Date _____

Applicant please provide a copy of your drivers license

AUTHORIZATION AND RELEASE FOR THE PROCUREMENT OF A CONSUMER AND/OR
INVESTIGATIVE CONSUMER REPORT

I, the undersigned consumer, do hereby authorize Garry L. Lewis and through his independent Contractor, Crossfire Safety Consulting, LLC (CSC), to procure a consumer report and/or investigative background report on me.

These above mentioned background reports may include, but are not limited to, employment and education verifications, personal references; personal interviews; my personal credit history. Based on report from any credit bureau; my driving history, including any traffic citations; a social security number verification; present and former addresses; criminal and civil history/records; and any other public records or any other information bearing on my credit standing, credit capacity; credit worthiness, character, general reputation, personal characteristics, trustworthiness and/or mode of living.

I understand that the investigative consumer report I have authorized above may include information obtained by interviews with my neighbors, friends and/or associates and/or other with whom I am acquainted or who may have knowledge concerning said information. I understand that I am entitled to a complete and accurate disclosure of the nature and scope of any investigative consumer report prepared on me upon written request to BIS that is made within a reasonable time after the date hereof.

I further authorize any person, business entity or governmental agency who may have information relevant to the above to disclose the same to Garry L. Lewis by and through CSC, including but not limited to, any courthouse, any public agency, and all law enforcement agencies and any and all credit bureaus, regardless of whether such person, business entity or governmental agency compiled the information itself or received it from other sources.

I hereby release Garry L. Lewis, CSC, and any and all person, business entities and governmental agencies, whether public or private, from any and all liability, claims and/or demands, of whatever kind, to me, my heirs or making such claim or demand on my behalf, for procuring, selling, providing, broker and/or assisting with compilation or preparation of the consumer report and/or investigative consumer report hereby authorized.

APPLICANTS PRINTED NAME _____

First Middle Last

SIGNATURE _____ DATE _____

<hr/> <i>Submitted</i>
